



DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO
LIST OF NOTEBOOKS FOR THE SESSION (2026-27)



CLASS: XI (SCIENCE)

Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Core	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Supplementary	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Monday test copy	=01	Single-lined small Notebook	96 (Approx)
02	Mathematics	01C.W.+01 H.W.=02	Plain Long Notebook	256 (Approx)
	Graph copy	C.W.+ H.W.=01	A4 Size	32 (Approx)
	Monday test copy	=01	Plain small Notebook	96 (Approx)
03	Physics	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Lab manual	=01	Arihant Publication	96 (Approx)
	Monday test copy	=01	Single-lined small Notebook	96 (Approx)
04	Chemistry	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Lab manual	=01	Arihant Publication	96 (Approx)
	Monday test copy	=01	Single-lined small Notebook	96 (Approx)
05	Biology	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Lab manual	=01	Arihant Publication	-----
	Monday test copy	=01	Single-lined small Notebook	96 (Approx)
06	Physical Education	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Lan Manual	=01	Saraswati Publication	-----
	Monday test copy	=01	Single-lined small Notebook	96 (Approx)
07	Fine arts	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical Copy	=01	Plain copy	96 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
08	Computer Science	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical file	=01	Practical copy	128 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
09	Hindi Aroh – 02	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Vitan - 02	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
10	Library	Report file=01	Project file (ruled) both sides	40 pages
			Unruled (Plain)	40 pages

PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-
(Dr. G.N. Khan)
Principal-cum-ARO



DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO - 829116

BOOK LIST FOR ACADEMIC SESSION-(2026-27)

CLASS: XI (SCIENCE)



Sl.No.	Subject	Name of Book	Author	Name of Publisher
01	English Core (Code-301)	i) Hornbill-English Core ii) Snapshot-Suppl. Eng. Core <u>Reference Books</u> English Core (All in One) Or English Core (Evergreen)	----- ----- ----- -----	NCERT NCERT Arihant Publication Evergreen Publication
02	Mathematics (Code-041)	i) Mathematics Text Book For Class-11 ii) Mathematics Lab Manual <u>Reference Books</u> Senior Secondary School Mathematics for Class 11 CBSE-New Edition Or Mathematics for Class 11-CBSE-New Edition	----- ----- R.S. Aggarwal R.D. Sharma	N.C.E.R.T. Arihant Publication Bharti Bhawan Publication Dhanpat Rai Publication
03	Physics (Code-042)	Physics Text Book Part-1 & 2 for Class 11 Physics Lab Manual <u>Reference Books</u> New Simplified Physics for class 11- Vol. 1 & 2- New Edition	----- ----- S.L. Arora	NCERT Evergreen Publication Dhanpat Rai Publication
04	Chemistry (Code-043)	Chemistry Text Book Part-1 & 2 for class 11 Chemistry Lab manual <u>Reference Books</u> MODERN ABC Chemistry	----- ----- Shashi Chawla Dr. S.P. Jauhar	NCERT Evergreen Publication MBD Modern Publication
05	Biology (Code-044)	Biology Text Book for Class 11-CBSE Biology Lab Manual <u>Reference Books</u> Fundamentals of Biology for Class 11 Or CBSE Biology for class XI	----- ----- ----- -----	NCERT Evergreen Publication Arihant Publication Dinesh Publication Trumen's Publication
06	Physical Education (Code-048)	Physical & Health Education Text Book for Class- 11 CBSE Or Physical & Health Education Text Book for Class- 11 CBSE Physical Education Lab Manual	V.K. Sharma Sanjay Kundra -----	Saraswati Publication Evergreen Publication Evergreen Publication
07	Hindi (Code-302)	Aroh... 01 Vitan...01 All in one	----- ----- -----	NCERT NCERT Arihant Publication
08	Computer Science (Code-083)	Computer Science Text Book for class-11 (Python) <u>Reference Book</u> Computer Science Book for Class-11 CBSE (Python)	Sumita Arora Preeti Arora	Dhanpat Rai Publication Sultan Chand Publication
09	Fine arts (Code-049)	History of Indian Art – Part-I	Ashok Gupta	Fullmark's publication

The parents/guardians are requested to purchase the books & notebooks from the open market.

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(Dr. G.N. Khan)
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